

ਪੰਜਾਬ ਸਰਕਾਰ  
ਉਚੇਰੀ ਸਿੱਖਿਆ ਤੇ ਭਾਸ਼ਾਵਾਂ ਵਿਭਾਗ  
(ਸਿੱਖਿਆ-1 ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ,

ਡਾਇਰੈਕਟਰ ਉਚੇਰੀ ਸਿੱਖਿਆ,  
ਐਸ.ਏ.ਐਸ ਨਗਰ, ਪੰਜਾਬ।

ਮੀਮੋ ਨੰ. 08/04/2009/4ਸਿ.1/145


ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ 15/3/2024

ਵਿਸ਼ਾ:- ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਵਾਈਸ ਚਾਂਸਲਰ ਦੀ ਆਸਾਮੀ ਭਰਨ ਲਈ ਪ੍ਰਤੀਬੇਨਤੀਆਂ ਮੰਗਣ ਲਈ ਅਖਬਾਰਾਂ ਵਿਚ ਇਸ਼ਤਿਹਾਰ ਦੇਣ ਸਬੰਧੀ।

\*\*\*

1. ਵਿਸ਼ਾ ਅੰਕਿਤ ਮਾਮਲੇ ਸਬੰਧੀ ਆਪ ਨੂੰ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਵਾਈਸ ਚਾਂਸਲਰ ਦੀ ਆਸਾਮੀ ਭਰਨ ਲਈ ਪ੍ਰਤੀਬੇਨਤੀਆਂ ਮੰਗਣ ਦੇ ਸਬੰਧ ਵਿਚ ਇਸ਼ਤਿਹਾਰ ਦੇ ਖਰੜੇ (including Format of Application for the post of Vice-Chancellor of Guru Nanak Dev University, Amritsar) ਦੀ ਕਾਪੀ ਭੇਜਕੇ ਲਿਖ ਦਿੱਤਾ ਜਾਵੇ ਕਿ ਇਸ ਇਸ਼ਤਿਹਾਰ ਨੂੰ ਦੋ two national dailies ਅਤੇ ਇਕ vernacular newspaper ਵਿੱਚ ਮਿਤੀ 16.03.2024 ਨੂੰ ਪਬਲਿਸ਼ ਕਰਵਾਇਆ ਜਾਵੇ ਅਤੇ ਜਾਰੀ ਇਸ਼ਤਿਹਾਰ ਦੀ ਕਾਪੀ ਸਰਕਾਰ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜੀ ਜਾਵੇ।


2. ਇਸ ਦੇ ਨਾਲ ਹੀ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ਼ਤਿਹਾਰ (including Format of Application for the post of Vice-Chancellor of Guru Nanak Dev University, Amritsar) ਨੂੰ ਵਿਭਾਗ ਦੀ ਵੈੱਬਸਾਈਟ ਅਤੇ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ ਦੀ ਵੈੱਬਸਾਈਟ ਤੇ ਅਪਲੋਡ ਕਰਵਾਇਆ ਜਾਵੇ।

  
ਸੰਯੁਕਤ ਸਕੱਤਰ, ਉਚੇਰੀ ਸਿੱਖਿਆ  
ਮ.ਏ.

ਨੰ. 08/04/2009/4ਸਿ.1 146

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ 15/3/2024

ਉਕਤ ਦਾ ਉਤਾਰਾ ਰਜਿਸਟਰਾਰ, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ ਨੂੰ ਭੇਜ ਕੇ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਡਾਇਰੈਕਟਰ, ਉਚੇਰੀ ਸਿੱਖਿਆ ਪੰਜਾਬ ਨਾਲ ਰਾਬਤਾ ਕਾਇਮ ਕਰਦੇ ਹੋਏ ਉਕਤ ਅਨੁਸਾਰ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇ।

  
ਸੰਯੁਕਤ ਸਕੱਤਰ, ਉਚੇਰੀ ਸਿੱਖਿਆ  
ਮ.ਏ.

**Government of Punjab  
Department of Higher Education**

**Appointment of Vice-Chancellor of Guru Nanak Dev University, Amritsar  
(A State Public University Established under Act 1969)**

Guru Nanak Dev University is an institution of excellence in higher learning and research. Established in 1969, Guru Nanak Dev University, Amritsar, is a premier institution in Punjab with more than 26,500 students, 45 teaching and research departments, 19 regional campuses/constituent colleges, and about 170 affiliated colleges.

To apply for the position of Vice-Chancellor, the following UGC qualifications will be applicable:

- A person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as a Vice-Chancellor should be a distinguished academician, with a minimum of ten years' of experience as Professor in a University or ten years' of experience in a reputed research and /or academic administrative organization with proof of having demonstrated academic leadership.
- The age of the applicant should not exceed 67 years as of the closing date of receipt of the application.
- The appointment shall be for a period of three years.

**Procedure for Appointment**

- The appointment will be made from a panel of names recommended by the Search-Cum-Selection Committee.
- Reputed academicians may also nominate the name of the candidates for the post of Vice-Chancellor.
- The search-cum-selection committee may consider the name of any academician who may not have even applied and who fulfills the requisite qualifications for the post of Vice Chancellor.
- The advertisement and format of the application are available on the Department of Higher Education Website (<https://pbhe.punjab.gov.in>) and University Website (<https://www.gndu.ac.in>).
- Applications of eligible individuals received by post through candidates/nominators, in the prescribed proforma, shall be considered. Such applications should reach by 05.04.2024 on 4:00 P.M. by Registered/Speed Post to:

Secretary, Higher Education  
Government of Punjab  
Room No. 710, Seventh Floor,  
Punjab Civil Secretariat-2  
Chandigarh (0172-2742691)

"Application for the post of Vice-Chancellor, Guru Nanak Dev University, Amritsar," should be superscribed on the envelope. The application should reach the above address on or before 4:00 p.m. on 05.04.2024.

This department is not responsible for postal delays.

  
Secretary, Higher Education  
Government of Punjab

**Format of Application for the post of Vice Chancellor**

Affix the latest  
passport size  
Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

**1. General Information of Applicant.**

Name (in Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.: Landline No.:
Email	

**2. Present Position**

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months)	

**3. Details of experience possessed as per eligibility criteria:**

(10 year's Professorship or its equivalent as per para 7.3 of UGC Regulations on minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2018 and subsequent modifications)

S.No.	Post Held	Pay Scale	Organisation	Nature of duties	Experience (In Years & Months)

**4. Educational Qualifications (In chronological from latest to Graduation Level)**

S.No.	Qualification	University	Year	Subject(s) Topics(s)	% Achieved	Distinctions etc.

**5. Administration Experience/Post (s) & responsibilities held**

S. No.	Post	Organisation/ University	Duration		Experience (In Years & Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				

6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological from latest to Oldest).

S. No.	Post	Organisation/ University	Duration		Experience (In Years & Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

Post Held	Organisation	Area of Specialization
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative academic Programmes formulated	Date of approval by Academic Council	Year of introduction

(d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

(e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

7. International Academic Exposure, if any.

S. no.	Post/Assignment	Organisation/ University	Area of assignment	Duration		(In Year & Months)
				From	To	

8. Scholarly achievements:

A. Contribution to Journalism & Books:

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**B. Publications:**

**B.I** Kindly provide list of scholarly publications in recognized professional and/or academic journals:

Total Publications: \_\_\_\_\_

S.no.	Date	Title	Name of Journal	Referred Journal or not	Number of Citations (where possible)

**B.II** List of articles in popular magazines or news papers

Total Articles: \_\_\_\_\_

S. No.	Date	Title	Name of Magazine/ News Paper

**C. Participation and scholarly presentations in conferences:**

**C.I** National:

S.No.	Date	Title of Conference or Institution	Title/ Subject of Presentation (if made)

**C.II** International

S.No.	Date	Title of Conference or Institution	Title/ Subject of Presentation (if made)

**D. Participation and contribution in National/ International Forum in the area of your academic and professional expertise.**

		Number (s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

**9. Research Projects:**

S. No.	Client/ Organization's name	Nature of project	Duration of Project	Amount of Grant (Rupees)

**10. Details of Patents (Published/Granted)**

S. No.	Name of Patent	Name of Agency	Nature of Patents	Details if any.

**11. Consulting Experience:**

List consulting assignments undertaken:

S. No.	Client/ Organization's name	Nature of assignment	Duration of Assignment

**12. Honors/ Awards & Fellowships for Outstanding Work:**

S. No.	Name of Award/ Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

**13. Number of Research Scholars successfully guided for Ph.D:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**14. Strengths (In 100 words)**

--

**15. Your Vision for the University (upto 500 words)**

--

**16. Details of Referees, if any:**

S. No.	Name of the Referee	Post held by Referee	Email	Phone No.	Mobile No.

I, Hereby declare that all the statements/ Particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage.

Place:

(Signature of the applicant)

Date:

**Note:** Total number of pages (A-4 Size) of the application should not exceed 10 pages.